

ADULT SOCIAL CARE AND HEALTH SCRUTINY PANEL

Date: Tuesday 21st July, 2026
Time: 4.00 pm
Venue: Mandela Room, Town Hall

AGENDA

1. **Welcome and Fire Evacuation Procedure**

In the event the fire alarm sounds attendees will be advised to evacuate the building via the nearest fire exit and assemble at the Bottle of Notes opposite MIMA.

Members of the public have the right to film, record or photograph public meetings. If you intend to do so, please advise the Chair of this intention. You may be asked to stop filming, photographing or recording a meeting if the Chair feels that the activity is disrupting the meeting.

2. **Apologies for Absence**

3. **Declarations of Interest**

Members are asked to declare any interests in the items under consideration and in doing so state:

(1) the type of interest concerned:

- *Disclosable Pecuniary Interest (DPI) or*
- *Non-Pecuniary Interest (including personal or prejudicial interest)*

(2) the nature of the interest concerned.

If any member requires advice on declarations of interests, they are advised to contact the Monitoring Officer in advance of the meeting.

4. **Overview and Scrutiny Board Update**

To note.

The Chair is to provide a verbal update on the Overview and Scrutiny Board.

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| 5. | Minutes- Adult Social Care and Health Scrutiny - 23 June 2026 | 5 - 10 |
| | <i>To receive the minutes of the previous meeting.</i> | |
| 6. | Artificial Intelligence Utilisation Plans in Adult Social Care | To Be Tabled |
| | <i>To note.</i> | |
| 7. | Digital Inclusion in Adult Social Care | 11 - 24 |
| | <i>To note.</i> | |
| 8. | Setting the Scrutiny Work Programme - Short-listed Scrutiny Topics | 25 - 34 |
| | <i>For decision.</i> | |
| | <i>The Scrutiny Panel is asked to select two scrutiny review topics for submission to the Overview and Scrutiny Board for approval.</i> | |
| 9. | Draft Final Report - Violence Against Women and Girls (VAWG) : How to Tackle It | 35 - 60 |
| | <i>For decision.</i> | |
| | <i>The Scrutiny Panel is asked to consider and agree its Draft Final Report in relation to Violence Against Women and Girls (VAWG).</i> | |
| 10. | Date and Time of Next Meeting - 29 September 2026, 4:00pm | |
| | <i>To note.</i> | |
| 11. | Any other urgent items which in the opinion of the Chair, may be considered. | |

Charlotte Benjamin
Corporate Director of Legal and Corporate Services

Town Hall
Middlesbrough
Monday 13 July 2026

MEMBERSHIP

Councillors J Kabuye (Chair), D Coupe (Vice-Chair), J Banks, D Branson, C Cooper, D Jackson, T Mohan, Z Uddin and Vacancy

Assistance in accessing information

The documents referred to on this agenda may be downloaded from the Council's Website: [Committee structure | Middlesbrough Council](#)

Should you have any queries on accessing the Agenda and associated information, such as alternative formats, please contact Sue Lightwing / Claire Jones, 01642 729712 / 01642 729112, sue_lightwing@middlesbrough.gov.uk / claire_jones@middlesbrough.gov.uk

INFORMATION ABOUT MIDDLESBROUGH COMMITTEE MEETINGS

Venue Accessibility

All Committee Rooms are located on the first floor of Municipal Buildings (Town Hall). There is restricted disabled access to the first floor via a lift.

There is no on-site parking at Municipal Buildings. A map of town centre parking is attached below. A full map of town centre parking can be found on the Council's website: [Middlesbrough town centre parking plan - October 2025](#)

